

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-01317-APM

CENTER FOR BIOLOGICAL DIVERSITY v. U.S.
 ENVIRONMENTAL PROTECTION AGENCY
 Assigned to: Judge Amit P. Mehta
 Cause: 05:552 Freedom of Information Act

Date Filed: 05/07/2019
 Jury Demand: None
 Nature of Suit: 895 Freedom of
 Information Act
 Jurisdiction: U.S. Government Defendant

Plaintiff

**CENTER FOR BIOLOGICAL
 DIVERSITY**

represented by **Jonathan Evans**
 CENTER FOR BIOLOGICAL
 DIVERSITY
 1212 Broadway
 Suite 800
 Oakland, CA 94612
 (510) 844-7118
 Fax: (213) 652-1940
 Email: jevans@biologicaldiversity.org
PRO HAC VICE
ATTORNEY TO BE NOTICED

Hannah Mary Margaret Connor
 CENTER FOR BIOLOGICAL
 DIVERSITY
 P.O. Box 2155
 St. Petersburg, FL 33731
 (202) 681-1676
 Fax: (202) 676-2357
 Email: hconnor@biologicaldiversity.org
ATTORNEY TO BE NOTICED

V.

Defendant

**U.S. ENVIRONMENTAL
 PROTECTION AGENCY**

Date Filed	#	Docket Text
05/07/2019	<u>1</u>	COMPLAINT against U.S. ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 400 receipt number 0090-6106656) filed by CENTER FOR BIOLOGICAL DIVERSITY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons United States Attorney, # <u>3</u> Summons Attorney General, # <u>4</u> Summons Environmental Protection Agency)(Connor, Hannah) (Entered: 05/07/2019)
05/07/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CENTER FOR BIOLOGICAL DIVERSITY (Connor, Hannah) (Entered: 05/07/2019)
05/07/2019	<u>3</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Jonathan Carter Evans, :Firm- Center for Biological Diversity, :Address- 1212 Broadway, Suite 800, Oakland, CA 94612. Phone No. - 510-844-7118. Fax No. - n/a Filing fee \$ 100, receipt number 0090-6106741. Fee Status: Fee Paid. by CENTER FOR BIOLOGICAL DIVERSITY (Attachments: # <u>1</u> Declaration of Jonathan Evans, # <u>2</u> Text of Proposed Order)(Connor, Hannah) (Entered: 05/07/2019)
05/08/2019		Case Assigned to Judge Amit P. Mehta. (zef,) (Entered: 05/08/2019)

05/08/2019	<u>4</u>	SUMMONS (3) Issued Electronically as to U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 05/08/2019)
05/09/2019		MINUTE ORDER granting <u>3</u> Plaintiff's Motion for Admission of Attorney Pro Hac Vice. Attorney Jonathan Carter Evans is hereby admitted pro hac vice to appear in this matter. Signed by Judge Amit P. Mehta on 05/09/2019. (lcapm1) (Entered: 05/09/2019)